




Club Health Assessment for District 26 M7 through October 2025

|  | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | |
|----------------------------------------------------------------------------------|------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|----------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 33 | 12 | 0 | 57.14% | 23 | | 0 | Y | 4 | N | 08/2024 | 90+ Days | \$100.00 | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 34 | 2 | 0 | 6.25% | 32 | | 2 | Y | 2 | R | 11/2016 | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9923 | BRUMLEY | 12/21/1972 | Active(1) | 9 | 9 | 0 | 100.00% | 9 | | 1 | Y | 23 | | 06/2019 | | | |
| 9924 | CALIFORNIA | 01/17/1938 | Active(1) | 26 | 0 | 0 | 0.00% | 24 | | 5 | Y | | N | 06/2018 | | | |
| 9925 | CAMDENTON | 05/23/1962 | Active | 16 | 12 | 0 | 300.00% | 4 | | 0 | Y | | N | 06/2019 | | | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 30 | 0 | 5 | -14.29% | 31 | 7 | 0 | Y | | N | 08/2025 | | | |
| 9929 | ELDON | 11/17/1928 | Active | 38 | 12 | 10 | 5.56% | 34 | 4 | 0 | Y | | N | 09/2025 | | | |
| 51885 | FLORENCE | 07/02/1991 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | 10 | N | 09/2017 | | | |
| 9930 | FREEBURG | 09/17/1965 | Active | 47 | 0 | 0 | 0.00% | 47 | | 8 | Y | 5 | R | 12/2017 | | | |
| 9936 | HERMANN | 08/18/1930 | Active | 63 | 3 | 0 | 5.00% | 56 | | 0 | Y | | N | 05/2025 | | \$20.00 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 21 | 1 | 1 | 0.00% | 21 | 4 | 3 | Y | 2 | R | 10/2025 | 90+ Days | | |
| 9939 | IBERIA | 11/24/1969 | Active(2) | 9 | 0 | 1 | -10.00% | 10 | 36 | 0 | N | | R | | | | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 32 | 0 | 0 | 0.00% | 18 | | 5 | Y | 2 | N | 07/2017 | | | |
| 57029 | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0.00% | 9 | | 5 | Y | 13 | R | 12/2024 | | | |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 43 | 2 | 0 | 4.88% | 43 | | 3 | N | | N | 08/2025 | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 112 | 3 | 16 | -10.40% | 127 | 12 | 0 | Y | | N | 09/2025 | | | \$440.00 |
| 9944 | LAKE OZARK | 09/07/1950 | Active(1) | 11 | 0 | 0 | 0.00% | 14 | | 10 | Y | 3 | | 03/2023 | | | |
| 9945 | LINN | 07/17/1942 | Active | 50 | 0 | 0 | 0.00% | 44 | | 9 | Y | | N | | | | |
| 28100 | LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0.00% | 14 | | 10 | Y | 2 | R | 10/2025 | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 32611 | MILLERSBURG | 07/23/1976 | Active | 22 | 1 | 2 | -4.35% | 23 | 1 | 3 | Y | 11 | R | 04/2024 | 90+ Days | | |
| 9950 | MOKANE | 05/11/1950 | Active(1) | 32 | 18 | 0 | 128.57% | 14 | | 0 | Y | | | 08/2025 | 90+ Days | \$150.00 | |
| 9953 | NEW BLOOMFIELD | 07/06/1950 | Active | 20 | 6 | 0 | 42.86% | 10 | | 1 | Y | 8 | R | 03/2024 | | | |
| 9956 | OWENSVILLE | 05/08/1947 | Active | 63 | 4 | 0 | 6.78% | 56 | | 1 | Y | | N | 04/2025 | | \$25.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M7 through October 2025

INTERNATIONAL

| | | | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 36802 | ROCKY MOUNT | 03/30/1979 | Active | 26 | 5 | 0 | 23.81% | 28 | | 2 | Y | 5 | | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9958 | RUSSELLVILLE | 10/27/1949 | Active(2) | 9 | 9 | 0 | 100.00% | 9 | | 1 | N | None | | 05/2019 | | |
| 9966 | VERSAILLES | 10/08/1937 | Active | 35 | 0 | 0 | 0.00% | 34 | | 8 | Y | 4 | N | | | |
| 9967 | VIENNA | 01/26/1951 | Active(1) | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | 5 | | 03/2023 | | |
| 9968 | WARDSVILLE | 09/10/1964 | Active | 193 | 0 | 7 | -3.50% | 197 | 17 | 0 | Y | | N | 10/2025 | | |
| 10313 | WARSAW | 02/11/1941 | Active | 34 | 3 | 2 | 3.03% | 33 | 12 | 0 | Y | | N | 03/2024 | | \$222.73 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9971 | WESTPHALIA | 08/13/1958 | Active | 101 | 0 | 0 | 0.00% | 101 | | 15 | Y | | | 05/2018 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 36698 | JEFFERSON CITY BREAKFAST | 03/07/1979 | Cancelled(6*) | 06/29/2025 |
| 9960 | STOVER | 10/11/1939 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 30 | 0 | 0 | 0 | 1,163 | 102 | 44 | 58 | 5.25% | 1,096 | 39 | 27% | 0% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.